

#21

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1st Inventor: Christopher J. de Simone
Serial No.: 09/513,067-5695 Filed: 2/24/2000
Assignee: Amkor Technology Korea, Inc.
Title: "Nonexposed Heat Sink For Semiconductor Package"

Dkt. No: AMK-AB0928

ENCLOSED:

- 1 page - Transmittal Form
- 1 page - Submission Of Inventor Declaration For Lucian M. Hand
- 3 pages - copy of original, executed Declaration For Utility or Design Patent Application (37 CFR 1.63)
- 1 page - Assignment Recordation Cover Sheet (Form PTO 1595)
- 1 page - true copy of the original, executed Assignment
- return receipt Postcard

JEP:bb

Date Mailed: 4/6/2004

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

1st Inventor: Christopher J. de Simone
Serial No.: 09/513,067-5695 Filed: 2/24/2000
Assignee: Amkor Technology Korea, Inc.
Title: "Nonexposed Heat Sink For Semiconductor Package"

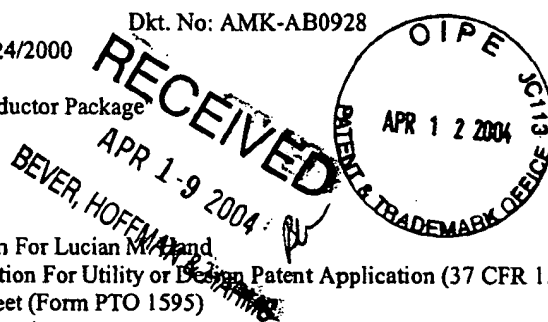
Dkt. No: AMK-AB0928

ENCLOSED:

- 1 page - Transmittal Form
- 1 page - Submission Of Inventor Declaration For Lucian M. Hand
- 3 pages - copy of original, executed Declaration For Utility or Design Patent Application (37 CFR 1.63)
- 1 page - Assignment Recordation Cover Sheet (Form PTO 1595)
- 1 page - true copy of the original, executed Assignment
- return receipt Postcard

JEP:bb

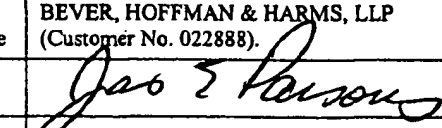
Date Mailed: 4/6/2004

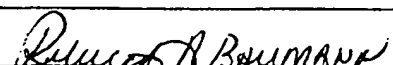


Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| | | | |
|---|--|------------------------|-------------------------|
| <h1 style="text-align: center;">TRANSMITTAL FORM</h1> <p style="text-align: center;">(to be used for all correspondence after initial filing)</p> | | Application Number | 09/513,067 |
| | | Filing Date | 02/24/2000 |
| | | First Named Inventor | Christopher J. deSimone |
| | | Art Unit | 2825 |
| | | Examiner Name | C. Luu |
| Total Number of Pages in This Submission | | Attorney Docket Number | AMK-AB0928 |

| ENCLOSURES (check all that apply) | | |
|--|---|--|
| <input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input type="checkbox"/> Amendment / Response <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input checked="" type="checkbox"/> Assignment Papers (for an Application) <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Statement Under 37 CFR 3.73(b) <input type="checkbox"/> Change In Entity Status <input type="checkbox"/> Request for Refund | <input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Additional Enclosure(s) (please identify below): |
| <div style="border: 1px solid black; padding: 5px;"> 1. Submission of Inventor Declaration 2. Declaration For Utility Or Design Patent Application 3. Return Receipt Postcard </div> | | |
| <div style="border: 1px solid black; padding: 5px;"> Remarks </div> | | |

| SIGNATURE OF APPLICANT, ATTORNEY OR AGENT | |
|---|---|
| Firm or Individual name | James E. Parsons, Reg. No. 34,691, BEVER, HOFFMAN & HARMS, LLP (Customer No. 022888). |
| Signature |  |
| Date | April 6, 2004 |

| CERTIFICATE OF MAILING | | | |
|---|---|------|---------------|
| I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | |
| Typed or printed name | Rebecca A. Baumann | | |
| Signature |  | Date | April 6, 2004 |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Christopher J. deSimone, Lucian M. Hand, Gi Jeong Kim, Seung Mo Kim, Jin An Lee

Assignee: Amkor Technology, Inc.

Title: Nonexposed Heat Sink For Semiconductor Package

Serial No.: 09/513,067 Filing Date: February 24, 2000

Examiner: C. Luu Group Art Unit: 2825

Docket No.: AMK-AB0928 (AB-928 US)

San Jose, California
April 6, 2004

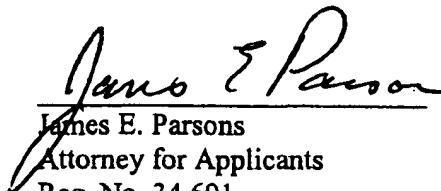
COMMISSIONER FOR PATENTS
PO BOX 1450
ALEXANDRIA, VIRGINIA 22313-1450

SUBMISSION OF INVENTOR DECLARATION OF LUCIAN M. HAND

Dear Sir:

Transmitted herewith is an inventor declaration signed by co-inventor Lucian M. Hand. Please place this inventor declaration in the file of this application. It is believed that there is no fee associated with this request, but if any fee is deemed necessary, please charge the fee to Deposit Account No. 50-0574 (Docket No. AMK-AB0928). Please direct any questions or comments to the undersigned at 408-451-5906.

Customer No. 022888


James E. Parsons
Attorney for Applicants
Reg. No. 34,691

Certificate of Mailing: I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on April 6, 2004.

4/6/2004 
Date Signature: Rebecca A. Baumann